

OFFICE of the HIGHLAND TOWN COUNCIL

NOTICE OF EXECUTIVE SESSION

DATE: Monday, January 20, 2020

TO: NEWS GROUPS
INFORMATION PATRONS

FROM: OFFICE of the CLERK-TREASURER

THE HIGHLAND TOWN COUNCIL, WHICH IS THE GOVERNING BODY of the MUNICIPAL CORPORATION, WILL BE CONDUCTING AN **EXECUTIVE SESSION** TO CONSIDER THE APPOINTMENT OF PUBLIC OFFICIALS and WILL DEVELOP A LIST OF PROSPECTIVE APPOINTEES, CONSIDER APPLICATIONS; AND IF DESIRABLE, MAKE ONE INITIAL EXCLUSION of PROSPECTIVE APPOINTEES FROM FURTHER CONSIDERSATION.

THE PURPOSE OF THIS EXECUTIVE SESSION IS *EXPRESSLY* PERMITTED UNDER THE OPEN MEETING ACT, **PURSUANT TO I.C. 5-14-1.5-6.1(b)(10)**. EXECUTIVE SESSIONS ARE MEETINGS FROM WHICH THE PUBLIC IS EXCLUDED FOR THE POLICY REASONS STATED IN THE SPECIFIC STATUTE.

THIS MEETING WILL BE CONVENED **MONDAY, JANUARY 27, 2020 at 6:00 p.m.** IN THE UPPER COUNCIL CHAMBERS ROOM AT THE HIGHLAND MUNICIPAL BUILDING, 3333 RIDGE ROAD, HIGHLAND, INDIANA 46322.

HIGHLAND TOWN COUNCIL
Mark J. Schocke, President

BY: MICHAEL W. GRIFFIN, IAMC/MMC/CPFA/CPFIM/CMO
CLERK-TREASURER